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SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

VA Form VB4-6335 (Home Loan) April 1955. Use Optional. Servicemen's Readjustment Act (33 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

WHEREAS:

Larry Rufus Cromer

Greenville, South Carolina

, hereinafter called the Mortgagor, is indebted to

Collateral Investment Company

in Birmingham, Alabama, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred

Eighty-One and 03/100-----Dollars (\$ 181.03), commencing on the first day of October, 1974, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 182 2004.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereoi is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagoe, its successors and assigns, the following-described property situated in the county of Greenville, City of Greenville, State of South Carolina; South Carolina

ALL that certain piece, parcel or lot of land in the City of Greenville, County of Greenville on the north side of Randall Street and being shown as a parcel between lots 16 and 17 on a plat of Stone Land Company, Section A as recorded in the RMC Office for Greenville County in Plat Book A, page 341 and according to a Plat by James R. Freeland dated August 27, 1974 having the following metes and bounds, to-wit:

BEGINNING at a point on the northern edge of Randall Street, said point being the joint front corner of Lots # 16 and the property described herein and approximately 130 feet east of the intersection with Simmons Court and running thence N. 1-41 E. 200 feet to a point; thence S. 79-30 E. 60 feet to a point; thence S. 1-41 W. 190 feet to a point on Randall Street; thence with said Randall Street N. 85-39 W. 60 feet to the point of BEGINNING.



Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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